



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2011 MAR 17 PM 12:10
 BY: Re

Application for Boards, Commissions and Committees

Application for Appointment to: Ethics Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 1

District: _____

Name: L. Julius M. Turman

Home Address: 85 _____ San Francisco, CA

Zip: 94114

Home Phone: 415. _____ Occupation: Attorney

Work Phone: 415.442.1000 Employer: Morgan Lewis

Business Address: 1 Market Street, Spear Tower, San Francisco, CA Zip: 94105

Business E-Mail: jturman@morganlewis.com Home E-Mail: juliusturman@ _____

Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco Yes: No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary)

Participation in political campaigns on behalf of candidates and initiatives/measures; strong knowledge of the elective process in the city and county of San Francisco; strong knowledge of the rules and regulations governing campaigns,

Education:

University of Michigan, B.G.S. 1987, concentrating in Political Science and English
 Rutgers University, School of Law-Newark, J.D. 1992,

Business and/or professional experience:

Partner in Labor & Employment Group of major U.S. law firm; former Assistant to U.S. Attorney; former federal law clerk; associate and law firm litigation department;

Civic Activities:

Proxy to Senator Mark Leno for the SF DCCC; Commissioner of San Francisco Human Rights Commission; delegate to California Democratic Party; former co-chair of Alice B. Toklas Club; Bar Association; former BALIF co-chair

Ethnicity: (optional) African American Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
 (Applications must be received 10 days before the scheduled hearing.)
 (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 3/16/11 Applicant's Signature: (required)

FOR OFFICE USE ONLY:
 Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Supplemental Sheet

Please state your qualifications

cont'd –

independent expenditures and other aspects of the political process; experience investigating claims of rule violations; experience analyzing facts and applying them to rules so as to issue advisory opinions; daily counseling on rules, regulations and federal, state and local laws; experience within the San Francisco Commission.

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Turman Lawrence Julius M.

1. Office, Agency, or Court

Agency Name
 Ethics Commission
 Division, Board, Department, District, if applicable
 Seat 1
 Your Position
 Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: N/A Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010. **-or-** Leaving Office: Date Left ____/____/____
 The period covered is ____/____/____, through December 31, 2010. The period covered is January 1, 2010, through the date of leaving office.
 Assuming Office: Date ____/____/____ The period covered is ____/____/____, through the date of leaving office.
 Candidate: Election Year 2011 Office sought, if different than Part 1: Ethics Commission

4. Schedule Summary

Check applicable schedules or "None." **► Total number of pages including this cover page: _____**

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

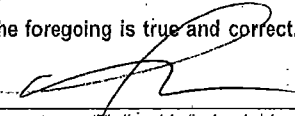
5. Verification

| MAILING ADDRESS | STREET | CITY | STATE | ZIP CODE |
|---|--------|-------------------------|-------|----------|
| <i>(Business or Agency Address Recommended - Public Document)</i> | | | | |
| Morgan, Lewis, 1 Market, Spear Tower | | San Francisco | CA | 94105 |
| DAYTIME TELEPHONE NUMBER | | E-MAIL ADDRESS | | |
| (415) 442-1000 | | jturman@morganlewis.com | | |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 17, 2011
 (month, day, year)

Signature 
 (file the originally signed statement with your filing official.)

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name

Turnman L. Julius

▶ NAME OF BUSINESS ENTITY
Morgan Lewis

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Law

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other 401(k)
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 10 / / 10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

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 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other
(Describe)

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Comments: